

# LIST OF SPN PROJECTS

| PROJECT NAME  | Date Compl. | Past 10 Years | Current Projects | Repeat Clients | Residential | Public Sector | Education | Churches | Medical | Commercial | Renovation | Eastern Shore |
|---|-------------|---------------|------------------|----------------|-------------|---------------|-----------|----------|---------|------------|------------|---------------|
| Adagio Condominiums   | Apr-2002    | *             |                  |                | ✓           |               |           |          |         |            |            | ✓             |
| Adventist Home Health Care                                  |             |               |                  |                |             |               |           | ✓        | ✓       |            |            |               |
| Albemarle County - Monticello HS                            | Aug-1998    |               |                  |                |             |               | ✓         |          |         |            |            |               |
| Allan Residence   | Sep-1998    |               |                  |                | ✓           |               |           |          |         |            |            |               |
| Ambulatory Care Center                                      |             |               |                  |                |             |               |           |          | ✓       | ✓          |            |               |
| AMCC  |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| AET (Applied Extrusion Technology)                          | Feb-1999    |               |                  |                |             |               |           |          |         | ✓          |            | ✓             |
| Aspen Institute   |             |               |                  |                |             |               |           |          |         | ✓          |            | ✓             |
| Autumn Grove Center (\$5.5M) (Rommel Associates)            |             |               |                  |                |             |               |           |          |         | ✓          |            | ✓             |
| Denny's Restaurant  | Feb-1999    |               |                  |                |             |               |           |          |         | ✓          |            | ✓             |
| Exxon/Tiger Express   | Feb-1999    |               |                  |                |             |               |           |          |         | ✓          |            | ✓             |
| Sleep Inn   | Feb-1999    |               |                  |                |             |               |           |          |         | ✓          |            | ✓             |
| Subdivision Site Development                                | Feb-1999    |               |                  |                |             |               |           |          |         | ✓          |            | ✓             |
| Beth Shalom Synagogue                                       |             |               |                  |                |             |               |           | ✓        |         |            |            |               |
| Bethany Community Church                                    | Jul-2001    | *             |                  |                |             |               |           | ✓        |         |            |            |               |
| Caroline County Public Schools                              |             |               |                  | *              |             |               | ✓         |          |         |            |            | ✓             |
| Colonel Richardson MS                                       | Jun-2007    | *             |                  | *              |             |               | ✓         |          |         |            | ✓          | ✓             |
| Judy Hoyer Center   | Jun-2004    | *             |                  | *              |             |               | ✓         |          |         |            |            | ✓             |
| North Caroline HS Renovation & Addition                     | Jun-2002    | *             |                  | *              |             |               | ✓         |          |         |            | ✓          | ✓             |
| Caroline Nursing Home                                       | Oct-2000    | *             |                  |                | ✓           |               |           | ✓        | ✓       |            | ✓          | ✓             |
| Carriage Hill   | May-2002    | *             |                  |                |             |               |           |          |         |            |            |               |
| Carroll County Public Schools                               |             |               |                  | *              |             |               | ✓         |          |         |            |            |               |
| Cranberry Station ES  | Aug-1999    |               |                  | *              |             |               | ✓         |          |         |            |            |               |
| Ebb Valley ES   | Jun-2008    | *             |                  | *              |             |               | ✓         |          |         |            |            |               |
| Elmer Wolfe ES  | Aug-1998    |               |                  | *              |             |               | ✓         |          |         |            |            |               |
| Linton Springs ES   | Jul-1998    |               |                  | *              |             |               | ✓         |          |         |            |            |               |
| Manchester Valley HS  | Sep-2009    | *             | *                | *              |             |               | ✓         |          |         |            |            |               |
| Oklahoma Road MS  | Dec-1996    |               |                  | *              |             |               | ✓         |          |         |            |            |               |
| Parr's Ridge ES   | Mar-2005    | *             |                  | *              |             |               | ✓         |          |         |            |            |               |
| Shiloh MS   | Aug-2000    | *             |                  | *              |             |               | ✓         |          |         |            |            |               |
| Carroll Lutheran  |             |               |                  |                | ✓           |               |           | ✓        | ✓       | ✓          |            |               |
| Cedar Ridge Community Church                                |             |               |                  | *              |             |               |           | ✓        |         |            |            |               |
| Barn Renovation   | Mar-2001    | *             |                  | *              |             |               |           | ✓        |         |            |            |               |
| Church  | Nov-2000    | *             |                  | *              |             |               |           | ✓        |         |            |            |               |
| Parking Addition  | Jan-2000    | *             |                  | *              |             |               |           | ✓        |         |            |            |               |
| Cherry Creek Center   |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| City of Charlottesville (Fees for All Projects)             |             |               |                  | *              |             | ✓             |           |          |         |            |            |               |
| 911 Emergency Communication Center                          | Jul-2000    | *             |                  | *              |             | ✓             |           |          |         |            |            |               |
| Charlottesville High School                                 | Mar-2003    | *             |                  | *              |             | ✓             |           |          |         |            |            |               |
| Various Capital Improvement Projects                        | Mar-2003    | *             |                  | *              |             | ✓             |           |          |         |            |            |               |
| Claims Administration Corporation - Office Space Renovation | Aug-2000    | *             |                  |                |             |               |           |          |         | ✓          |            |               |
| Clarke County Public Schools                                |             |               |                  | *              |             |               | ✓         |          |         |            |            |               |
| Johnson Williams Middle School                              | Dec-2000    | *             |                  | *              |             |               | ✓         |          |         |            |            |               |
| Johnson Williams Middle School Parking and Bus Loop         | Aug-2006    | *             |                  | *              |             |               | ✓         |          |         |            |            |               |
| Clarke County, Virginia                                     |             |               |                  | *              |             | ✓             |           |          |         |            |            | ✓             |
| Clarke County Courthouse Renovation                         | Jan-2003    | *             |                  | *              |             | ✓             |           |          |         |            |            | ✓             |
| Coiner House  | Sep-2002    | *             |                  | *              |             | ✓             |           |          |         |            |            | ✓             |
| Historic Josephine City School Renovation                   | Dec-2001    | *             |                  | *              |             | ✓             |           |          |         |            |            | ✓             |
| Columbia Union College                                      | Aug-1998    |               |                  |                |             |               | ✓         | ✓        | ✓       |            | ✓          |               |
| Dunes Manor Hotel   |             |               |                  | *              |             |               |           |          |         | ✓          |            | ✓             |
| Dunes Motel Upgrades  | Feb-1999    |               |                  | *              |             |               |           |          |         | ✓          | ✓          | ✓             |
| Edward's 5 and 10   | Jun-1989    |               |                  |                |             |               |           |          |         | ✓          |            | ✓             |
| 875 Prospect Office/Mall                                    |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| Fairchild Space Company                                     |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| Fauquier County Parks and Recreation                        |             |               |                  |                |             | ✓             |           |          |         |            |            |               |
| Assay Office and Bunk House at Monroe Park                  | Nov-2006    | *             |                  |                |             | ✓             |           |          |         |            |            |               |
| Fay Consultants, Llc (Fees for All Projects)                | Jul-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| University of Maryland Medical Systems                      |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| 2N Conference & Education Center (10705)                    |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| 4th Floor Cath Lab, New Suite (10612)                       |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |

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| 5th Floor South Renovation (10503)                                      |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Breast Cancer Center, New Suite (10700)                                 |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Chairman's Suite (10608)  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Diagnostic Imaging Radiology, New Suite (10701)                         |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Diagnostic Imaging Reading Room (10603)                                 |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Fluoroscope Equipment Replacement (10709)                               |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Hemonc Phase I Renovation (10605)                                       |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| IMC/Surgery Renovation (10473)  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Lab Renovation (10611)  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Linear Accelerator Replacements (3 Each) (10471)                        |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| MRI 3t New (2 Each); 1.5t Replacement (10472)                           |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| PDC Renovation (10500)  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Pediatric Teen Center Renovation (10474)                                |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Psych Renovation (10707)  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Pulmonary Clinic Renovation (10711)                                     |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Redwood 1.5t MRI Replacement(10602)                                     |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Research Linac (10802)  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Spec T Nuclear Camera Equipment Replacement (2 Each) (10703)            |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Swiss Ray Equipment Replacement (3 Each) (10704)                        |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| University of Maryland Medical Systems                                  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| USH IT - AC (10801)   |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| USH Med Gas - Patient Wing Infrastructure Upgrade (10706)               |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| USH Pharmacy (10800)  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| USH2 - 3rd Floor Reactivation - Patient Wing Renovation/Upgrade (10708) |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Fellowship Baptist Church   | Jan-2006    | *             |                  |                |             |               |           | ✓        |         |            | ✓          |               |
| Fourways Restaurant   |             |               |                  |                |             |               |           |          |         | ✓          | ✓          |               |
| Fur Vault (3)   |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Bethesda, Maryland  |             |               |                  | *              |             |               |           |          |         | ✓          | ✓          |               |
| Fair Oaks Mall, Virginia  |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Marley Station, Maryland  |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| G. W. University Medical Center - Sanipak                               | Aug-1993    |               |                  |                |             |               | ✓         |          | ✓       |            |            |               |
| Gallaudet University - Field House Natatorium                           | Jul-1997    |               |                  |                |             |               | ✓         |          |         |            |            |               |
| Garrett Park, Town of - Penn Place Renovation                           | Feb-2004    | *             |                  |                |             | ✓             |           |          |         |            | ✓          |               |
| GE Capital Corporation  | Sep-1995    |               |                  |                |             |               |           |          |         | ✓          |            |               |
| Geisco Computer Expansion   |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| General Electric  |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Facility Expansion  |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Geisco Headquarters   |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Grey Courthouse Renovations   |             |               |                  |                |             | ✓             |           |          |         |            |            |               |
| Gull Creek Retirement Apartments  |             |               |                  |                | ✓           |               |           |          | ✓       | ✓          |            | ✓             |
| Hawaii Nursing Home   |             |               |                  |                | ✓           |               |           |          | ✓       | ✓          |            |               |
| Health-Tech MRI (Practice Management Associates)                        | Apr-1989    |               |                  |                |             |               |           |          | ✓       |            | ✓          |               |
| Healthcare Construction Specialists                                     |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Accessible MRI  | Apr-2005    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Advanced Diagnostic Radiology MRI (530)                                 | Dec-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Adventist Healthcare  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Laurel Lakes Lab  | Jul-2005    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| MRI Pneumatic Door (522)  | Oct-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Unit 2200 Corridor (526)  | Feb-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Washington Adventist Hospital GE CT Scan (529)                          | Nov-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Bay Health Medical Center   |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          | ✓             |
| Cancer Center Ct (529)  | Sep-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          | ✓             |
| Baltimore Imaging Center  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Philips MRI   | Sep-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Cambridge Systems - NIH Engineering for Moratorium                      | Sep-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Castle Systems  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Holy Cross MEP Connections (513)  | Feb-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| National Naval Medical Center Washer Prep (532)                         | Sep-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| City Hospital MRI Suite (Martinsburg, WV) (516)                         | Feb-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Eye Surgical Center Associates  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |

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| Towson MRI   | Mar-2005    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| GE Medical Systems   |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Robinwood Lunar MRI  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| VADC MRI Installation  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Navy Medical Center CT Installation                                  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Harbor Hospital - Siemens CT   | Jan-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Holy Cross Hospital  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Hologics Rad Room 10   | Mar-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Sterilizer Exhaust System  | Mar-2005    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Toshiba Rad Rooms 6 and 7  | Mar-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Maryland Orthopaedics - United Medical MRI                           | Jan-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Mid-Atlantic Diagnostic Imaging Centers                              |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| St. John's Lane MRI  | May-2005    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| National Rehabilitation Hospital                                     |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Site Prep for Siemens X-ray Equipment                                | Apr-2005    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Northern Virginia Doctor's MRI, Suite 102                            | Jul-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Orthopaedic Associates - Ruxton Professional Center                  | Feb-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Orthopaedic & Sports Medicine Center                                 |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Orthotics Relocation( 515)   | Mar-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Sports Medicine MRI (514)  | Nov-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Philips Medical Systems "Turnkey"                                    |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Baltimore Imaging MRI Upgrade  | Dec-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Naval Acad. Health Center, Bldg 274-Room 3, Bucky Diagnost CS System | Apr-2006    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| NIH 1C529  | Apr-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| NIH 1C580CX  | Oct-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| NIH 3T MRI   | Jun-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| US Coast Guard Rad Room  | Jul-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Va Baltimore 3T Humidifier   | Aug-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| VA Baltimore 3T MRI  | Jul-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| VA Baltimore Heart Cath  | May-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| VA Baltimore MRI Emergency Repair, Suite 1B165 (519)                 | May-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| VA Baltimore Skylight Room 1B-138                                    | Jul-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| VA Baltimore Skylite Steel Structure                                 | Sep-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| VA Baltimore Ultrasound  | Jul-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| VADC GE Rad Room GD153   | Oct-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| VAMC, Martinsburg, WV, MRI Fit-Up (506)                              | Nov-2002    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Walter Reed Army Medical Center Cath Lab                             | Jul-2007    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Washington Hospital Center CT (520)                                  | Nov-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Washington Hospital Center EP Labs 3 and 4 (and 10417)               | Jul-2005    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Washington Hospital Center Hyman Bldg Animal Heart Cath Lab          | Sep-2006    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Radiology Imaging Associates   |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Bucky Diagnost CS Room, Sterling, VA                                 | Jun-2006    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| New Reading Room, Pembroke Square, Suite 101, Waldorf, MD            | Dec-2005    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Siemens Medical Systems  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| VADC, Room 17, Asiom Artis (504)                                     | Dec-2002    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| VADC, Rooms BH248/249, CT Scan (505)                                 | Jan-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| TEI Corporation  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| AAFB Malcolm Grow Medical Center                                     | Mar-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| NIH Pet/CT Room 1C402 (531)  | Feb-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| NIH Pet/CT Room 1C402 Demo (527)                                     | Jun-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Tomotherapy, Inc.  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| St. Agnes Hospital   | Jul-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Universal Hi-Tech Development  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| NIH Off-Site Nuclear Camera Relocation                               | May-2005    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| University of Maryland Medical Systems                               |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Central Maryland Oncology Center (CMOC)                              | Mar-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Veterans Administration Medical Center (Baltimore, MD)               |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Pet/CT   | Apr-2009    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Pet/CT HVAC Rework   | May-2009    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Veterans Administration Medical Center (Washington, DC)              |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |

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| Concrete Work  | Dec-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Linear Accelerator Extras  | Sep-2005    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Med Gas Room 2A104   | Jul-2006    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Pet/CT   | Oct-2006    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Pet/CT SA 2/3  | Sep-2006    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Philips 3T MRI   | May-2005    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Room 12, Rad Room, Hologic Project (501)   | Sep-2002    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Room GG110, Picker Relocation (509)  | Apr-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Varian Linear Accelerator  | Jan-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Virginia Hospital Center   |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| GE MRI Installation (510)  | Jan-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| MRI Relocation   | May-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Skylight Camera System (518)   | Sep-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Winchester Open MRI - CT Scan (521)  | Sep-2003    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Washington Hospital Center   |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| 4th Floor CT Prep  | Mar-2004    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Cath Lab 10  | Sep-2007    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Cath Lab 5   | Jan-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Cath Lab 6   | Jun-2007    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Cath Lab 7   | Mar-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Cath Lab 8   | Jul-2007    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Cath Labs 3 & 11   | Mar-2007    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| EP Lab 2   | Jun-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| EP Lab 3   | Nov-2008    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| MRI 2  | Jul-2007    | *             |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Hearts and Homes for Youth, Inc.   |             |               |                  | *              | ✓           | ✓             |           | ✓        |         |            | ✓          |               |
| Facility Upgrades  | May-2003    | *             |                  | *              | ✓           | ✓             |           | ✓        |         |            | ✓          |               |
| Caithness Shelter Home   |             |               |                  | *              | ✓           | ✓             |           | ✓        |         |            | ✓          |               |
| John C. Tracey Group Home  |             |               |                  | *              | ✓           | ✓             |           | ✓        |         |            | ✓          |               |
| Langworthy House   |             |               |                  | *              | ✓           | ✓             |           | ✓        |         |            | ✓          |               |
| Second Mile House  |             |               |                  | *              | ✓           | ✓             |           | ✓        |         |            | ✓          |               |
| Highline Business Park I   |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| Holden Residence - Interior Alterations  | Aug-2001    | *             |                  |                | ✓           |               |           |          |         |            | ✓          |               |
| Holy Trinity Lutheran Church   | Apr-1999    |               |                  |                |             |               |           | ✓        |         |            |            |               |
| Hubbard Residence  | Jan-1998    |               |                  |                | ✓           |               |           |          |         |            |            |               |
| Inn at Perry Cabin - Addition/Renovation   | Apr-1992    |               |                  | *              |             |               |           |          |         | ✓          | ✓          | ✓             |
| Inova Corporation (Fees for All Projects)  |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| City Laundry Building Renovations  | Nov-1998    |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Corporate Headquarters   | Nov-1998    |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Jones Residence  | Oct-1998    |               |                  |                | ✓           |               |           |          |         |            |            |               |
| Kelsey Residence   | Jul-1995    |               |                  |                | ✓           |               |           |          |         |            |            |               |
| Keswick Estates - Gold Course, Inn, Country Club, and Residential                | Aug-1993    |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Keswick Properties LLC   | Jan-1997    |               |                  | *              | ✓           |               |           |          |         |            |            |               |
| King Residence   | Sep-1999    |               |                  |                | ✓           |               |           |          |         |            |            |               |
| King's Grant Condominium - Repairs and Aditions (and 30204) (Perrin Enterprises) | Feb-2004    | *             |                  |                | ✓           |               |           |          |         | ✓          |            | ✓             |
| Laurel Dodge Beautification  | Dec-2001    | *             |                  |                |             |               |           |          |         | ✓          | ✓          |               |
| Leland Memorial Hospital   |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Administration   | May-1991    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Apartments   | Jun-1991    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Lobby  | Apr-1991    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Medical Surgery Unit Renovations   | Jul-1992    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Ophthalmology Offices  | Feb-1992    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Logan Residence  | Jun-2001    | *             |                  |                | ✓           |               |           |          |         |            |            |               |
| Lucky D - Office/Warehouse Facility  | Feb-2002    | *             |                  |                |             |               |           |          |         | ✓          |            |               |
| Madison Square   |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| One Office Building  |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Two Office Building  |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Manassas Park, City of   |             |               |                  | *              |             | ✓             |           |          |         |            |            |               |
| New Fire Station   | Mar-2003    | *             |                  | *              |             | ✓             |           |          |         |            |            |               |
| New Police Station   | Feb-2007    | *             |                  | *              |             | ✓             |           |          |         |            |            |               |

# LIST OF SPN PROJECTS

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|---|-------------|---------------|------------------|----------------|-------------|---------------|-----------|----------|---------|------------|------------|---------------|
| Salt Shed   | Aug-2006    | *             |                  | *              |             | ✓             |           |          |         |            |            |               |
| Manassas Park City Schools  |             |               |                  | *              |             |               | ✓         |          |         |            |            |               |
| Cougar Elementary School  | Dec-2000    | *             |                  | *              |             |               | ✓         |          |         |            | ✓          |               |
| Manassas Park City Schools Summer Work 2003                           | Aug-2003    | *             |                  | *              |             |               | ✓         |          |         |            | ✓          |               |
| Manassas Park City Schools Summer Work 2004 (and 40403, 40404, 40405) | Sep-2004    | *             |                  | *              |             |               | ✓         |          |         |            |            |               |
| Manassas Park High School   | Feb-1999    |               |                  | *              |             |               | ✓         |          |         |            |            |               |
| Manassas Park High School Addition                                    | Aug-2004    | *             |                  | *              |             |               | ✓         |          |         |            |            |               |
| Manassas Park Middle School Addition & Renovations                    | Mar-2007    | *             |                  | *              |             |               | ✓         |          |         |            | ✓          |               |
| MPMS/Computer Room Summer Work 2002 (and 40203, 40204)                | Aug-2002    | *             |                  | *              |             |               | ✓         |          |         |            | ✓          |               |
| Manugistics, Inc. (STSC)  |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Corporate Headquarters & Computer Facility                            |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Interior Construction   |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| McCreedy Memorial Hospital  |             |               |                  |                |             |               |           |          | ✓       |            |            | ✓             |
| Methodist Home of District of Columbia                                | Aug-2000    | *             |                  |                | ✓           |               |           | ✓        | ✓       |            | ✓          |               |
| Mid-Atlantic Nephrology Clinic  |             |               |                  |                |             |               |           |          | ✓       |            |            |               |
| Milo's Restaurant (Richard VanLunen)                                  | Jun-1998    |               |                  |                |             |               |           |          |         | ✓          | ✓          |               |
| Mountain Towers   |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| New Southern Elementary School  |             |               |                  |                |             |               | ✓         |          |         |            |            |               |
| Ocean City Convention Center  | Sep-1998    |               |                  | *              |             | ✓             |           |          |         |            | ✓          | ✓             |
| Ocean Pines Community Center  | May-2007    | *             |                  |                | ✓           |               |           |          |         | ✓          |            | ✓             |
| Order of Friars Minor - Living Units                                  |             |               |                  |                | ✓           |               |           | ✓        |         |            | ✓          |               |
| Pacific Corporate Center  |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| Park Place Hotel (Hastings JV)  | May-2000    | *             |                  |                |             |               |           |          |         | ✓          |            | ✓             |
| Patrick Center  |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| Peninsula Regional Medical Center                                     |             |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| Additions and Renovations (2005 - 2009)                               |             |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| Cancer Center   |             |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| Cancer Center Renovation  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          | ✓             |
| Diagnostic Imaging / Outpatient Renovation                            |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          | ✓             |
| Heart Center Atrium   |             |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| Heliport  |             |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| Infrastructure  |             |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| Lab Renovation  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          | ✓             |
| New Tower   |             |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| Outpatient Services / Lobby - New                                     |             |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| Parking Garage  |             |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| Pharmacy Renovation   |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          | ✓             |
| Rapid Admit Renovation  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          | ✓             |
| Sitework  |             |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| B-Wing Link   | Nov-1993    |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| Boiler Relocation & Mechanical Relocation                             |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          | ✓             |
| Emergency Department Addition/Renovation (3-story)                    | Feb-1994    |               |                  | *              |             |               |           |          | ✓       |            | ✓          | ✓             |
| Emergency Department Expansion  | Jun-2002    | *             |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| Fifth Floor South Fit-up  | Dec-2001    | *             |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| Master Facility Plan (total Fees are all PRMC other than JV)          | Jan-1998    |               |                  | *              |             |               |           |          | ✓       |            | ✓          | ✓             |
| Overnight Facility  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          | ✓             |
| Parking Garage  | Feb-1995    |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| Radiology/Oncology Addition   |             |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| South Wing Addition   |             |               |                  | *              |             |               |           |          | ✓       |            |            | ✓             |
| South Wing/ICU-CCU Expansion  | Feb-1992    |               |                  | *              |             |               |           |          | ✓       |            | ✓          | ✓             |
| Pepco Energy Services   |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| National Institutes of Health Cogeneration Facility                   | Oct-2003    | *             |                  | *              |             |               |           |          | ✓       | ✓          |            |               |
| Suitland Federal Office Center Census Bureau                          | Sep-2000    | *             |                  | *              |             |               |           |          |         | ✓          |            |               |
| Pleasant Living Park  |             |               |                  |                | ✓           |               |           |          | ✓       | ✓          |            |               |
| Portner's Restaurant Expansion  |             |               |                  |                |             |               |           |          |         | ✓          | ✓          |               |
| Read Residence Renovations  | Jan-1997    |               |                  |                | ✓           |               |           |          |         |            | ✓          |               |
| Regency Estates Community Pool  | May-2006    | *             |                  |                | ✓           |               |           |          |         | ✓          | ✓          |               |
| Reid Temple AME Church  | Jul-2004    | *             |                  |                |             |               |           | ✓        |         |            |            |               |
| Renewable Natural Resources Foundation                                |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| Residence for Mr. and Mrs. E. G. Uhl                                  |             |               |                  |                | ✓           |               |           |          |         |            |            | ✓             |

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| Rock-Wall Office Building Interior Construction             |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Rock-Wall II Office & Parking Garage                        |             |               |                  | *              |             |               |           |          |         | ✓          |            |               |
| Saint John's Evangelical Lutheran Church - Church Expansion | Apr-1997    |               |                  |                |             |               |           | ✓        |         |            | ✓          |               |
| Saints Constantine & Helen Greek Orthodox Church            |             |               |                  |                |             |               |           | ✓        |         |            |            |               |
| New Church and Cultural Center                              | Oct-1997    |               |                  |                |             |               |           | ✓        |         |            |            |               |
| Shady Grove Adventist Hospital                              |             |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| B-1 Addition  | Jul-1993    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Maternal Child Health                                       |             |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Same Day Surgery  |             |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Endoscopy   |             |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Admitting   |             |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| MITU  |             |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Conference Center   |             |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Physical Therapy  |             |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Chiller Plant   | Jul-1993    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Clinical Expansion  | Dec-1992    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Dietary   |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Emergency Department  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Radiology   |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Laboratory  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Materials Management  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Shell   |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Fire Alarm  | Jul-1993    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Fountain  | Aug-1992    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Helipad   | Sep-1992    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| ICU/CCU Phase I   | Oct-1992    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| ICU/CCU Phase II and III                                    | Jul-1993    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Loading Dock  | Jul-1993    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| New Facade/Lobby  | Jul-1993    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| One West  | Jul-1993    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Parking Expansion   | Nov-1990    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Security Building   | Dec-1992    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Shearson/American Express                                   |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| Shields Development Corporation - Storage Center            | Jan-1999    |               |                  |                |             |               |           |          |         | ✓          |            |               |
| Shireton Condominium  |             |               |                  |                | ✓           |               |           |          |         | ✓          |            | ✓             |
| Somerset County Public Schools - Intermediate 6-7           | Jan-2008    | *             |                  |                |             |               | ✓         |          |         |            |            | ✓             |
| Sorrento Ridge Business Center                              |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| Sporting Club Restaurant & Outdoor Pool                     |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| Staton Residence  | May-1996    |               |                  |                | ✓           |               |           |          |         |            |            |               |
| The Thomas/Baptist Home of DC                               |             |               |                  |                |             |               |           | ✓        |         |            |            |               |
| Thorner Estate - Residence and Pool House Addition          | Sep-2002    | *             |                  |                | ✓           |               |           |          |         |            |            |               |
| Tollgate Cabin (Boyd Tinsley - Branch Trust, LLC)           | Nov-1999    | *             |                  |                | ✓           |               |           |          |         |            |            |               |
| Tra Vigne (Scatena Residence)                               | Nov-2002    | *             |                  |                | ✓           |               |           |          |         |            |            |               |
| Trafalgar Condominiums (\$6M)                               |             |               |                  |                | ✓           |               |           |          |         | ✓          |            |               |
| Trex Center - Office Building I (Space, LLC)                | May-2001    | *             |                  |                |             |               |           |          |         | ✓          |            |               |
| Tri-County Baptist Church                                   | Aug-2000    | *             |                  |                |             |               |           | ✓        |         |            |            |               |
| Tysons Office Building                                      |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| Tysons Sporting Club & Office Mall                          |             |               |                  |                |             |               |           |          |         | ✓          |            |               |
| University of Virginia Foundation                           |             |               |                  | *              |             |               | ✓         |          |         | ✓          |            |               |
| Emerging Technology Center                                  | May-2002    | *             |                  | *              |             |               | ✓         |          |         | ✓          |            |               |
| Medical Research Center                                     | Mar-2002    | *             |                  | *              |             |               | ✓         | ✓        |         | ✓          |            |               |
| Mds Proteomics (Tenant Fit-up)                              | Oct-2002    | *             |                  | *              |             |               | ✓         |          |         | ✓          |            |               |
| Proffered Improvements                                      | Jul-2001    | *             |                  | *              |             |               | ✓         |          |         | ✓          |            |               |
| Spinner Technology (Tenant Fit-up)                          | Mar-2002    | *             |                  | *              |             |               | ✓         |          |         | ✓          |            |               |
| VPI-Mirrex Addition   | Dec-2001    | *             |                  |                |             |               |           |          |         | ✓          |            | ✓             |
| Ward Foundation   |             |               |                  |                |             |               |           |          |         | ✓          |            | ✓             |
| Washington Adventist Hospital                               |             |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| 2200 and 4200 Patient Rooms Upgrade                         |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Admin Remodel   | May-1992    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Cath Lab  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |

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| Chapel Renovation  | Jun-1993    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Chiller Replacement  |             |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Conference Center  | Oct-1993    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Construction Program Management (1992 - 1998)                | per year    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Critical Care Modernization                                  | Jan-1996    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| CUC Ballfield  | Sep-1993    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Data Cabling/Telecommunications                              | Jun-1996    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Emergency Generator Switchgear                               |             |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Fire Alarm Phase II  | Jun-1994    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Heart Cath Relocation  | Oct-1993    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Hybrid Heart Cath Suite                                      | Jun-1998    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Intensive Care Unit  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Intermediate Care Unit                                       |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Linear Accelerator   |             |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Magnetic Resonance Imaging (MRI)                             | Jan-1998    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Mammography  | Aug-1994    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| OB/GYN Office, Dr. Kreitmann                                 | Nov-1993    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Outpatient Cath Lab  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Parking Deck   | Mar-1993    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Parking Facility Study                                       | Sep-1998    |               |                  | *              |             |               |           |          | ✓       |            |            |               |
| Plant Ops Shell Building                                     |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Radiology Cat-Fluro  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Respiratory Therapy  | Jun-1994    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Short Stay Surgery   |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Sub-Acute Unit   | Nov-1997    |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Surgery Repairs  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Tenant Fit-Up  |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Vascular Lab/Ultrasound                                      |             |               |                  | *              |             |               |           |          | ✓       |            | ✓          |               |
| Washington County Public Schools                             |             |               |                  | *              |             |               | ✓         |          |         |            |            |               |
| Pangborn Elementary School                                   | Nov-2008    | *             |                  | *              |             |               | ✓         |          |         |            |            |               |
| Rockland Woods Elementary School                             | Aug-2008    | *             |                  | *              |             |               | ✓         |          |         |            |            |               |
| The White House - Pool Renovation (National Park Service)    | Jul-1988    |               |                  |                | ✓           | ✓             |           |          |         |            | ✓          |               |
| Whilton Farm Addition - Greenhouse, Office, Storage, Library | Sep-2002    | *             |                  |                | ✓           |               |           |          |         |            |            |               |
| Winchester Open MRI  |             |               |                  |                |             |               |           |          | ✓       | ✓          |            |               |
| Wor-Wic Community College                                    |             |               |                  | *              |             |               | ✓         |          |         |            |            | ✓             |
| Guerrieri Hall (Criminal Justice Building)                   | Oct-2001    | *             |                  | *              |             |               | ✓         |          |         |            |            | ✓             |
| Henson Hall (Allied Health and Science Building)             | Sep-1999    |               |                  | *              |             |               | ✓         |          |         |            |            | ✓             |
| Project Close-Out  | Jun-1996    |               |                  | *              |             |               | ✓         |          |         |            |            | ✓             |
| Student Center Addition                                      | Feb-2005    | *             |                  | *              |             |               | ✓         |          |         |            |            | ✓             |
| Worcester County   |             |               |                  | *              |             | ✓             |           |          |         |            |            | ✓             |
| Commission on Aging  | Nov-2004    | *             |                  | *              |             | ✓             |           |          |         |            |            | ✓             |
| Courthouse Renovation  | Aug-2003    | *             |                  | *              |             | ✓             |           |          |         |            | ✓          | ✓             |
| Fire Training  | Feb-2006    | *             |                  | *              |             | ✓             |           |          |         |            |            | ✓             |
| Government Office Building                                   | Apr-2002    | *             |                  | *              |             | ✓             |           |          |         |            | ✓          | ✓             |
| Health Department  | Jun-2008    | *             |                  | *              |             | ✓             |           |          |         |            | ✓          | ✓             |
| Herring Creek Nature Park                                    | Nov-1998    |               |                  | *              |             | ✓             |           |          |         |            | ✓          | ✓             |
| Jail Renovations and Additions                               | Sep-2009    | *             | *                | *              |             | ✓             |           |          |         |            | ✓          | ✓             |
| Ocean City Library   | Feb-2008    | *             |                  | *              |             | ✓             |           |          |         |            |            | ✓             |
| Pocomoke Maryland Aging Commission / Health Center           | Mar-2006    | *             |                  | *              |             | ✓             |           |          |         |            |            | ✓             |
| Recreation Center  | Mar-2005    | *             |                  | *              |             | ✓             |           |          |         |            |            | ✓             |
| Worcester County Board of Education                          |             |               |                  | *              |             |               | ✓         |          |         |            |            | ✓             |
| Career and Technology Center                                 | Aug-2008    | *             |                  | *              |             |               | ✓         |          |         |            |            | ✓             |
| Ocean City Elementary School                                 | Nov-2006    | *             |                  | *              |             |               | ✓         |          |         |            |            | ✓             |
| Pocomoke High School Addition / Renovation                   | Jan-2011    | *             | *                | *              |             |               | ✓         |          |         |            | ✓          | ✓             |
| Snow Hill High School Addition / Renovation                  | Jul-2012    | *             |                  | *              |             |               | ✓         |          |         |            | ✓          | ✓             |

\* Calculation for Less Than 10 Years covers 3680 days to include the current month (10 years + 30 days)